A Lifestyle That Gives

Why The Tithe? (Part 3)

October 27, 2019

Malachi 3:6-12

Malachi 3:10

Malachi 3:11

Why would anyone want to argue with this?

 The only reason someone argues with tithing is that the enemy <u>hates</u> you and he has convinced you to not do this tithing thing.

Hebrews 7:1

Hebrews 7:2a

² to whom also Abraham gave a tenth part of all, first being translated...

The writer here explains what Melchizedek means:

 Most theologians because of this verse say, Melchizedek was either <u>Jesus</u> Himself, or He was a type of <u>Christ</u> in the Old Testament.

Hebrews 7:2b

²...first being translated "king of righteousness,"...

Question: Who is the king of righteousness?

Answer: Jesus

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Hebrews 7:2c

²...and then also king of Salem, meaning "king of peace,"

Salem – means **<u>peace</u>**

Jerusalem – means city of **peace**

Question: Who is the King of peace?

- Answer: Jesus
- Hebrews 7:3
- Hebrews 7:4
- Hebrews 7:5 this is in the <u>New</u> Testament

Hebrews 7:6-7 – this is Melchizedek again

Hebrews 7:8

- Mortal men receive the tithe for the church, but "He" <u>Jesus</u> receives them also, and it is a witness that Jesus <u>lives</u> – when you <u>tithe</u>.
- The heart is this: when I return the tithe and give above and beyond, the Lord knows my <u>heart</u> and Heaven is <u>open</u> and the enemy's deception is <u>rebuked</u>.
- A. Tithing is a **<u>test</u>** and it is a **<u>test</u>** of our <u>hearts</u>.

Tithing also is...

B. Tithing is **biblical**, it's in the **<u>Bible</u>**.

Here is the next thing about tithing:

- C. Tithing is a **benefit**
- 2 Chronicles 31:4-10 he is Hezekiah the king
 - Hezekiah is reading the scripture
 - He realizes we have gone away from the **<u>ordinances</u>**.

Ordinances - ordinary behavior

- The command of the king is **everyone** tithe
- Then he goes to the temple and sees <u>heaps</u> of the giving and then gets <u>worried</u> for the people – thinking they gave <u>all</u> they had; we just asked for <u>ten</u> percent!
- * This is what the priest said to the king:
 - O king, when they <u>began</u> to tithe, God blessed them and what you see in the heaps is just ten percent, your people are <u>blessed</u>.

The miracle in all this was that it changed their **<u>hearts</u>**.

2 Chronicles 31:20-21

 It was done with <u>all</u> his heart and King Hezekiah prospered.

When you return your tithe, and give extravagantly, you will be <u>okay</u> – not only okay, but <u>greater</u>.

<u>Prosperity</u> is your future Your homes will be <u>blessed</u> The enemy will be <u>rebuked</u>

A lifestyle of giving is an <u>extravagant</u> lifestyle having a <u>pure</u> heart.

- D. Tithing is an expression of *love*.
 - In other words, you express your love <u>tangibly</u> to people.
 - To your **spouse**
 - To your <u>children</u>
 - To your <u>friends</u>

I hope you understand tithing is **personal** to God.

Scripture says this:

Matthew 25:29

- Speaks to those who **<u>don't give</u>** and those that <u>**do**</u>.
 - To the one who gave Teri 1000, I keep <u>giving</u> to him.
 - To the one who gave more, I will give him more.
 - To the one who did not follow my directions, I'll <u>take it away</u>.

<u>Blessing</u> and <u>curse</u>

Jesus said: I'm going away for awhile, please take care of My <u>Wife</u>.

Does not the Bible refer to the Church as the <u>Bride</u> of Christ?

I want you to give My Bride/Wife <u>ten</u> percent while I'm gone.

When you get paid, this is what you're telling Jesus:

- You tell Jesus how much you love <u>**Him**</u>.
- You tell Jesus how much you love His wife.
- It is very **personal** to Him.
 - He will look for <u>good</u> stewards and He will bless them because He knows He can <u>trust</u> him.

Why tithe?

Answer is **simple**.

- It is a <u>test</u> from God.
- It's **biblical**
- It **benefits** you
- It's an <u>expression</u> of our love from the bottom of our <u>heart</u>.