Christmas Is Coming: How Do I Act?

Crossing Into Covenant Thinking

Let me explain something to you:

- The Bible is a **covenant** book.
- Our God is a **covenant** God.

The Bible says, God is a covenant-**making** and covenant-**keeping** God.

- 1. Everything God has done with the human race has been done in **covenant**.
- 2. The rest of your life, God will never interact with you in any positive way **outside** of covenant.

Covenant means: a **<u>personal solid</u>** relationship.

When you become born again, you came into a **serious**, **binding** relationship between you and God.

 Jesus made it available through His <u>death</u> and it is called the <u>New</u> Covenant.

Hebrews 8:6-7

Verse 8 – finding fault with them...

The word, them (**plural**): all the Old Testament Covenants (because there were **many**)

- God found fault with <u>all</u> of them.
- Not one of them <u>satisfied</u> God's standard for relationship.

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Hebrews 8:8-9

The book of Hebrews was written to Israel who were living in the **Old** Covenant.

The book of Hebrews was written to help a Jewish person make the <u>transition</u> from the Old Covenant into the New Covenant.

Today: How do we act? Act in **covenant**

To begin describing covenant: There are always 3 elements in God's covenant we need to know what they are because it's how we relate to **God**.

Here is a spiritual law:

 You must have all three elements and if you take one out you don't have <u>covenant</u>.

The first thing that is present in any Biblical covenant is:

A. A promise or promises

Hebrews 8:6

A covenant begins with a **promise**

- Verse 6 says, Jesus made a <u>better</u> covenant with <u>better</u> promises.
- 4. Jesus has made many promises to us to come into relationship with you is based on my **promises** I give you. This means God relates to us based on His **Word**.

Hebrews 6:11-12

Hebrews 6:13-20

Let me interpret it for you:

- He is saying you have to get this the <u>promises</u>
- He has made an **oath** to you
- He swears or makes this <u>oath</u> to Himself because there is no one <u>greater</u> than Himself.
- 5. God swore to Himself letting you know it will be done if you come in <u>agreement</u> and do <u>your</u> part.

But God: He is a <u>certain</u> God. If He ever breaks one word of His promise, He has to <u>curse</u> Himself.

There is not one **possibility** He will curse Himself or break a **promise**.

6. This truth is the **anchor** of your soul.

Hebrews 13:8

- Jesus will never lie to me.
- He will never <u>lead</u> me on.
- He will never **break** a promise.

He makes covenant and He keeps it.

The Bible is your **promise** land.

Your destiny is in your **Bible**.

Peter talks about a surety in God never breaks His promises.

2 Peter 1:2-4

7. Peter says the way God has given us everything is through His promises, so be a **partaker** of the Divine.

How do I act: **<u>Partake</u>** of all promises and <u>**become**</u> what the promise says.

You will never take a <u>step</u> in life that there is not a covenant promise for.

Divine nature – is your **experience** with God.

 Through His promises, you become a <u>partaker</u> of His divine nature.

Matthew 6:33-34

Second element of covenant:

B. A **blood** sacrifice

The word covenant also means, "to **cut**"

8. You don't make a covenant or sign a covenant – you **cut** a covenant.

Matthew 26:28

Blood sacrifice is in the **New** Covenant.

Hebrews 10:11

- Did you know all the millions of animals that were sacrificed, not one sin was <u>forgiven</u>?
- In the Holy of hollies, a Mercy Seat they brought the lamb's blood in once a year and <u>poured</u> it on the Mercy Seat.

Mercy Seat – the word means "to cover"

 All the blood sacrifice did not take away sin, they just <u>covered</u> sin so God could relate to man on a very <u>superficial</u> level.

In the Old Testament, God rarely had an **intimate** relationship with someone.

When Jesus died, the <u>veil</u> in the temple ripped from the top down and the Spirit of God came out of the Holy of hollies.

He now lives in us, in our **spirit**.

Hebrews 10:12-14

- When Jesus died and shed His blood, He, Jesus totally <u>erased</u> sin which produced an ability for total intimacy with God.
 - That's the new versus the old.

The new is so good, God forgets your sin.

The only one that remembers is **you**, your **friends**, and the **Devil**.

1 John 1:9 says to the **Christian**

1 John 1:9

The third element:

C. The **sign**

There is always a **sign** when there is a covenant.

Example:

- God made a covenant with Noah the rainbow
- God made a covenant with Abraham circumcision
- God made a sign with Moses <u>Sabbath</u> day

The sign of the covenant does two things:

First – when the sign is established, it **seals** the deal / covenant.

Second – It also proclaims it continues

- * When God sees the covenant sign, He becomes very passionate and or <u>romantic</u>.
- * When He doesn't see the sign, it doesn't <u>remind</u> Him of the covenant.

Covenant signs are very important to God.

There are 3 signs in the New Covenant.

- The Holy Spirit
 - Baptism of the Holy Spirit was the sign God entered into a New Covenant called the <u>Church</u> – Day of Pentecost

Ephesians 1:11-14

- God **sealed** the covenant with the Holy Spirit.

When God sees us respecting the Holy Spirit, inviting Him into our lives, it is a <u>sign</u> to God we are walking in the covenant.

Let me show you a familiar scripture of God's passion of the Holy Spirit as a sign.

Luke 12:10

Second sign:

• Water Baptism

Mark 16:16

Colossians 2:9-12 deeper revelation

- Colossians 2 says:
 - In the Old Testament, they had to be **circumcised**.
 - Water baptism is circumcision not made by hands, but of Christ.
 - It's done in your <u>heart</u>.
- When you go down in baptismal waters, it is the sign of you being buried with <u>Christ</u> – Jesus Christ comes and takes away a part of you that was unclean.
 - A greater ability of <u>hearing</u> God and victory over <u>sin</u>.

Physical circumcision – <u>cleanliness</u> and <u>sensitivity</u>

Third sign

Communion

1 Corinthians 11:23-30

1 Corinthians 10 calls communion, the cup of **blessing**

 Every single time you take communion, you are reminding God you are in covenant with Him and He gets all <u>stirred up</u>.

It releases covenant blessings:

- Healing
- Deliverance

Paul said: Some people are dead because they're not **serious**.

- Weak and sick

The promises – we must **believe**The blood – we must **receive**The sign – we must **respect**

If we come into this covenant <u>rightly</u>, these are huge <u>blessings</u> in our future.