Celebrating Easter At Home

What Happened That Sunday?

Today: We must understand what happened with Jesus on His <u>last</u> day.

Let me remind you of some facts:

- Jesus was crucified at <u>9 am</u> in the morning.
- At the same time, all of Israel was slitting the throat of a lamb and the lamb <u>bled</u> to death → called the <u>Passover lamb</u>.

This is called the Passover lamb because it reminded them of the **death angel** that passed over Egypt.

They were saved by the blood of the lamb on their <u>doorposts</u> and the blood of the lamb was in the form of a **cross**.

- The same time the lamb was being killed, Jesus Christ, the <u>Passover Lamb</u> was being killed.
 - At 3 pm when Jesus died, Israel was <u>eating</u> the Passover lamb.
 - Between 3 pm and 6 pm because at 6:00 pm, the <u>Sabbath</u> began.

The father of the home took a loaf of unleavened bread (no <u>impurity</u> in it) and <u>hid</u> the loaf in the house between 3 and 6 pm \rightarrow The same time they took our Loaf, our Unleavened Bread, our Firstfruit Offering (<u>Jesus Christ</u>) with no impurities and laid him in a <u>grave</u>.

Jesus remained in that grave over the <u>Sabbath</u>, and on early Sunday morning, the children would go looking through the house for that <u>loaf</u> and find it, pick it up out of hiding, and wave it before the Lord.

This represented the **harvest** that was to come.

Listen closely: At the same time our Savior, the Son of God was <u>coming out</u> of the tomb as the Firstfruit Offering.

Here is the question: What happened Sunday morning when Jesus came out of the tomb?

John 12:27-30

Verse 31 – so important

John 12:31

- * He said, now a **judgment** will take place
- 2. Verse 31 said, "now" a ruler has been <u>dethroned</u> and "now" a new ruler has <u>taken over</u>.

Go to John 14 and before we read, let me remind you:

- This is a scripture that on <u>Wednesday</u> before He dies on Friday.
 - He is talking to His **twelve** disciples
 - He has been telling them He will be crucified and in two days, He is crucified.
 - He has told them, I'll be buried and on the **third** day, raise again.

In John 14, I don't believe He is talking about the Second Advent / Coming → Let me show you why:

John 14:1

John 14:2

² In My Father's house are many mansions (<u>houses</u> or <u>dwelling places</u>); if *it* were not so, I would have told you. I go to prepare a place for you.

John 14:3

Just for a moment, don't think by traditional thinking.

- Jesus says to the disciples: I have to go away.
- But, I will come back
- Where I am going is to the **Father**
- Why go to the Father?
- Answer you cannot dwell with the Father; you cannot have a relationship with Father because you are sinful.
- Jesus is saying: I am the only one (the <u>Mediator</u>, the Advocate), that sin does not have dominion over.
- Jesus was the only <u>man</u> that sin does not have dominion over.
- Jesus is going to pay the price and offer Himself not only on earth, but in the Holy of holies in <u>Heaven</u>
 → the book of Hebrews tells us this.

I believe in this passage, Jesus is referring to the **three** days.

Jesus says: you can't dwell there yet till I do something \rightarrow so I'm going to leave for three days but I will come back.

Go to verse 25:

John 14:25

John 14:26

Look at verse 27:

John 14:27a

²⁷ Peace I leave with you, My peace I give to you; not as the world gives do I give to you...

Before we go on, I want you to remember two things:

- Holy Spirit
- Peace

Jesus is saying: when I come back, I will bring two things with me:

The <u>Holy Spirit</u> and <u>peace</u>

John 14:27b

²⁷ ...Let not your heart be troubled, neither let it be afraid.

John 14:28a

²⁸ You have heard Me say to you, 'I am going away and coming back to you.' ... **(verses 1-3)**

John 14:28b

²⁸...If you loved Me, you would rejoice because I said, 'I am going to the Father,' for My Father is greater than I.

John 14:29

3. Jesus is telling them this – before it happens and when it does, you will **believe**.

Go now to John 16:16 and this is the same conversation.

John 16:16

See the words "a little while" – three days

John 16:17

John 16:18-19

John 16:20-22 - crucifixion

Church: John 20 – let's watch it happen on Sunday morning

John 20:1-2

John 20:11-12

- The Ark of the Covenant where God **dwells**
- Mercy Seat Angel at the <u>head</u> and at the <u>foot</u>
- Jesus is our <u>way</u> to the Father and into the Father's <u>presence</u>.

John 20:13-14

John 20:15-16

John 20:17

Jesus says:

 I am ascending to My Father, now <u>your</u> Father, and My God and your God

This happens early in the morning and tell the disciples \rightarrow right now, I am <u>ascending</u>

Question: Where was Jesus for three days?

Answer: He descended

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John 20:19

Verse 20 - touch Me - in the morning, don't touch me

John 20:20

Where has Jesus been that day?

Answer: with the **Father**

John 20:21-22

- John 14
 - I'm going away
 - Don't be troubled; I'm <u>coming back</u>
 - When I come back, I will bring <u>peace</u> and the <u>Holy Spirit</u>.
 - So when it happens, you will <u>believe</u>
 - By the way when He returned, He had all the **Old Testament** saints with Him.

Revelation 1:17-18

 Jesus marched into Hell and said to Satan, give me the <u>keys</u> and went over and <u>unlocked</u> where all the <u>Old Testament</u> saints were watching.

Then the Old Testament saints of old walked around Jerusalem:

Matthew 27:51-53 - after resurrection

Psalm 27:9-10 talks of Jesus walking into Heaven

What happened that Sunday:

Jesus says: **Touch** Me

6. Everything was done for you to have a <u>relationship</u> with Father God; all you have to do is <u>believe</u>.

Daniel 7:9-10

Remember John 12 – now the ruler **dethroned**

Daniel 7:11

- The power and enemy of sin **defeated**

Daniel 7:12

- Satan's **dominion** is taken away; just his life has been prolonged in a **season** of time.

Daniel 7:13-14

That happened Sunday morning, 2000 years ago.

1 John 3:8

Colossians 2:15

Daniel 7:21-22

This is <u>now</u> – let's <u>possess</u> the kingdom of God and change the lives of <u>people</u>. Take <u>dominion</u>