God Is What?! (His Attributes)

God, He is Grace

God "is" – His attributes do not speak of what God <u>has</u>.

They are things that God <u>is</u>.

- In other words, God doesn't have these attributes because He then could <u>lose</u> them, <u>use them up</u>, or <u>run out</u>.
- God is a <u>person</u>
- God is <u>good</u>
- God is <u>omnipotent</u>, <u>omniscient</u>, and <u>omnipresent</u>.

This means: all-**powerful**, all-**knowing**, and all-**present**

- God is **justice** and **mercy**.
- God is sovereign (the <u>absolute</u>, <u>Supreme</u> Ruler of all and He answers to no one).
- God is <u>holy</u>.

Last week, we talked about God is **holy**.

He is so high, so set apart and morally pure it's hard for us to **<u>comprehend</u>** it – yet He <u>**commanded**</u> us to be holy and we talked about how we can be holy.

- * Now I know I have been very theological and doctrinal don't phase me out.
 - God said I am looking for people who will worship Me in <u>spirit</u> and in <u>truth</u>.

Theology, doctrine and truth is the <u>skeleton</u> of the Body / Church.

- It is our **bone** structure that causes us to walk **uprightly** in the kingdom.

Spirit is the **skin**

- In other words, if you go to a church that's all doctrine and no Spirit (normally you describe it as <u>cold</u>).
- We don't need just the skeleton, we need the **spirit** that brings life.
- When you go to church, you want to feel God and touch God – the <u>skin</u> or the <u>spirit</u>.

You cannot have a baby without a skeleton. It will just flop around – **goofy** and no **structure**.

Paul said you have all the gifts but let all them function **<u>decently</u>** and in <u>order</u>.

 Paul said, let me give you some <u>doctrine</u> or <u>structure</u> to walk in. 3. Wrong doctrine produces wrong **<u>behavior</u>**; bad doctrine produces bad <u>**decisions**</u>.

To help lead us into the definition of grace, let me remind you of justice and mercy.

Justice – is **giving** someone what he or she deserves. Mercy – is **not giving** someone what He deserves.

Definition of grace is: giving someone what he or she doesn't deserve.

Grace – is not deserved, it is unearned, unmerited, undeserved favor of God.

- * Mercy is God's goodness confronting guilt.
- * Grace is God's goodness confronting our sin.

Hear this fully:

4. Grace is the only answer for <u>sin</u>, the only answer.

If I asked the question, what is the opposite of sin?

Our answer would be: **<u>righteousness</u>** (that's not the answer).

Sin is **missing** the mark, righteousness is **<u>hitting</u>** the mark.

God defines it differently: God says the opposite of sin for you is grace.

Why? Because you can never be righteous enough.

Romans 5:20b

²⁰...But where sin abounded, grace abounded much more

- Where sin reigns in **<u>death</u>**, so also grace reigns **<u>now</u>**.
- Grace **annihilates** sin
- Grace puts sin in its **place**

Yes, grace in its power **<u>imputes</u>** righteousness to us and that causes us to **<u>want</u>** to walk holy and upright before God.

Titus 2:11-12

- If you don't understand <u>true grace</u>, you will always have problems with sin.
 - 5. The grace that brings us salvation teaches us to **deny** ungodliness.

So – God is grace, He doesn't have grace, He is not part grace, He is **completely**, **totally** grace.

For example: Some people believe when God extends some of His grace, He is holding back His justice and righteousness – we are just lucky that God stepped out of character and gives us grace.

No – God is **<u>completely</u>**, **<u>totally</u>** grace. He is grace, kindness, mercy, compassion, and He is love.

He is **everything** that is God.

John 1:17

6. God sent grace to live on this earth for 33 ½ years; <u>Jesus</u> was grace.

 The Father is exactly like Jesus and Jesus acts, looks, talks, lives, breathes, and thinks just like the <u>Father</u> and the <u>Holy Spirit</u> living in you shows you.

Let me inform you: every religion in the world other than Christianity is based on **works**.

Every other religion is a copy of the <u>**Old**</u> Covenant, not the <u>**New**</u> Covenant.

Look what the Pharisees said to Jesus:

John 6:28-30

- 8. Jesus said "the" work of God is that you **believe** the One that the Father sent.
- Christianity is the only religion where you can have a relationship with the Head Guy (God) through grace
 – simply by <u>believing</u>.

What is grace: grace brings a person who is out of favor, who is in sin, into God's favor by **removing** sin (unmerited favor).

Unmerited favor – means you have no <u>merits</u> or <u>credits</u> toward Heaven.

 Grace not only allows me to go to Heaven, grace <u>cancels</u> my debt, your debt <u>completely</u>.

Let me give you some things regarding grace:

A. Grace is <u>eternal</u>.

Ephesians 1:4-6

Verse 4: Just as He chose us in Him...

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When did He choose you?

Answer: **<u>before</u>** the foundation of the world.

- * Before <u>creation</u>, God was <u>grace</u>.
 - He <u>was</u> grace
 - He <u>is</u> grace
 - Always be grace
- His grace was operating before there was anyone there to <u>receive</u> it.

He chose all of you **<u>before</u>** you chose Him.

He didn't base His choice on your performance (you weren't there) or your <u>future</u> performance – according to Isaiah, the best thing about what I do is <u>filthy</u> rags.

10. My righteousness is as of filthy rags based in comparison to <u>His righteousness</u> which I now have.

Here is the second thing about grace:

B. Grace is <u>free</u>.

Romans 3:24

• Grace cannot be <u>earned</u> or <u>paid for</u> after you get it.

Here is the third thing about grace:

- C. Grace is the opposite of **works**.
 - The opposite of sin is **grace** (I have sin and I need **grace**).

What am I saying in this point:

* Now that I received grace and its revelation, the opposite of grace is I go back to <u>works</u> – now I'm going to show God I'll work for it.

Ephesians 2:8-9

* When you get to Heaven, you won't be able to **boast**.

Salvation is only manifested by **grace**.

Listen closely: the Lord didn't marry you so you could work for Him. You didn't marry your wife so she could work for you.

If a husband marries so the wife could work for him – He's <u>sick</u> and that's a <u>sick marriage</u>. If all you think is working for God, that is <u>sick theology</u>.

Let me set you free:

- God didn't marry you so you would work for Him He married you because He <u>loves</u> you.
- 11. God created Adam and Eve for relationship.

Adam and Eve were created and there was no **law** and the tree was about their **will**.

If I ask you, are you as a Christian under the law? If you hesitate, that's **sick**. That's an indictment to pastors who are not teaching grace. It also is indicative of the bondage many Christians live in. 12. Clearly we are not under law, but under grace.

Question: who is grace?

Answer: <u>God</u> – we are <u>under God</u>

Matter of fact, the law was given to <u>frustrate</u> us to bring us to Christ.

* If sin never entered the world, the law would never have been given.

The law was given so we knew we needed a savior.

Galatians tells us the law was a <u>tutor</u> until we came to Christ

The king left His castle to **marry** you.

D. Grace is bestowed upon the **<u>undeserving</u>**.

Pharisees say – I thank you I'm not like other men – really

All of us were **<u>undeserving</u>**.

God threw the **<u>lifeline</u>** to you and not His Son.